CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING

City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
November 1, 2016
7:30 p.m.

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Approval of Minutes – October 18, 2016 Regular City Council Meeting**

5. **Accounts Payable**

6. **Public Presentation**
   The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.

7. **Mayor's Report**

8. **City Council Reports**

9. **Consent Agenda**

10. **Alexander Leigh Center for Autism, 610-630 Route 31 – Final PUD Amendment to allow changes to the approved site plan and elevations and Special Use Permit for the expansion of the Alexander Leigh Center for Autism.**

11. **Talon, 444 N. Route 31 – Final Plat of Subdivision to create a condominium plat for Building #3 in Lot 2.**

12. **Downtown Crystal Lake, Special Event Approval for the Festival of Lights Parade and parking restrictions request on November 25, 2016.**

13. **Coleman's Crystal Lake, 7608 Virginia Rd. - City Code Amendment to increase the number of Class "28" Liquor Licenses from the current permitted 7 to 8 licenses and to increase the number of Video Gaming Licenses from the current permitted 7 to 8 licenses.**

14. **Finn McCools, 72 Williams St. - City Code Amendment to increase the number of Class "28" Liquor Licenses from the current permitted 8 to 9 licenses and to increase the number of Video Gaming Licenses from the current permitted 8 to 9 licenses.**

15. **Williams Street Tap, 80 N. Williams St. - City Code Amendment to increase the number of Class "28" Liquor Licenses from the current permitted 9 to 10 licenses and to increase the number of Video Gaming Licenses from the current permitted 9 to 10 licenses.**

16. **Amending Chapter 226 of the City Code; Article I: Possession of Cannabis and Article II: Synthetic Alternative Drugs.**

17. **Bid award and Resolution authorizing the execution of a service agreement with Hoerr Construction, Inc. for sanitary sewer pipe lining services.**

18. Bid award and Resolution authorizing the execution of a one-year purchase agreement with the option of a second year with Carus Corporation for Gases Chlorine.

19. Bid award and Resolution authorizing the execution of a purchase agreement with Ultra Strobe Communications, Inc. for Plow Truck Lighting Upgrades.

20. Bid award and Resolution authorizing the execution of a service agreement with Acres Group Landscaping and Landscape Concepts Management for Tree Pruning Services.

21. Bid award and Resolution authorizing the execution of a one-year purchase agreement with Compass Minerals America Inc. for the purchase and delivery of Clear Southern Rock Salt.

22. Resolution authoring the execution of an agreement with Foster Coach Sales, Inc. for the purchase of one ambulance through the Suburban Purchasing Cooperative Program.

23. Resolution authorizing designation and auction of surplus vehicles and execution of an agreement with Obenauf Auction Service, Inc. for the sale of surplus vehicles and utilization of their online auction.

24. Resolution authorizing the Development of a Borrowing plan for Special Service Area 46 Refinancing.

25. Council Inquiries and Requests.

26. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.

27. Reconvene to Regular Session.

28 Historic Preservation Committee Appointment.

29. Adjourn.

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.