CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING

City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
June 20, 2017
7:30 p.m.

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Approval of Minutes – June 6, 2017 Regular City Council Meeting**

5. **Accounts Payable**

6. **Public Presentation**
   The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.

7. **Mayor's Report**

8. **City Council Reports**

9. **Consent Agenda**

   a. **1501LT Carlemont – Temporary Use Permit to allow farming use on an R-2PUD Single Family Planned Unit Development property.**
   b. **100 Tag Way, Staybridge Suites-One year extension to the SUP and zoning variations.**

10. **Virginia Road Mini Storage, 201 Virginia Road – PUD Extension.**

11. **7-Eleven, 1024 S. McHenry - City Code Amendment to increase the number of Class "13" Liquor Licenses from the current permitted 24 to 25 licenses.**

12. **Asian Buffet Hibachi Grill & Sushi, 18 Crystal Lake Plaza - City Code Amendment to increase the number of Class "14" Liquor Licenses from the current permitted 4 to 5 licenses.**

13. **Bid award and resolution authorizing the execution of a contract with Hard Rock Concrete Cutters for the 2017 Sidewalk Saw Cutting Program.**

14. **Street Light Supplier Bid – Street Light Accounts.**

15. **Resolution authorizing the execution of a two-year agreement for police directed towing services with Herrick Auto Rebuilders, Inc, Ormsby Motors, Inc., and Whitey's Towing Inc.**

16. **Resolution authorizing the execution of an agreement with Currie Motors for the purchase of five Police Interceptor utility sedan vehicles and one Ford Taurus through the Suburban Purchasing Cooperative Program.**

17. **Resolution authorizing the execution of a contract amendment with Pyrotecnico for the 2017 Independence Day Fireworks Show and a corresponding Budget Amendment to increase the budgeted amount for the 2017 fireworks display.**

18. Proposal award and execution of an agreement with Baxter and Woodman for Route 14 at Virginia Road intersection improvement for Phase II Design Engineering.

19. Council Inquiries and Requests.

20. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.

21. Reconvene to Regular Session.

22. Historic Preservation Commission Reappointments.

23. Library Board Reappointments.

24. Adjourn.

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.