CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING

City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
March 18, 2025
7:00 p.m.

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Approval of Minutes – March 4, 2025 Regular Meeting**

5. **Accounts Payable**

6. **Public Presentation**
   The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.

7. **Mayor's Report**

8. **City Council Reports**

9. **Consent Agenda**
   a. **Special Event Request and Street Closure - St. Thomas the Apostle School Field Day – May 23, 2025**

10. **Walk to End Alzheimer's Special Event Request - Closure of Williams Street (between Woodstock Street and Crystal Lake Avenue) and Police Assistance Fee Waiver – October 5, 2025**

11. **City Code Amendment to Increase the Number of Class 13 Liquor Licenses – Applicant: Clake Gas Station LLC, d/b/a Mobil, located at 451 W. Virginia Street**

12. **6120 Northwest Highway - Final Planned Unit Development Amendment to allow changes to the exterior façade and a sign variation to add 461.25 square feet of signage for a red accent tower**

13. **An Ordinance providing for the issuance of not to exceed $10,500,000 General Obligation Bonds of the City of Crystal Lake, McHenry County, Illinois, for the purpose of financing capital improvements within the City, providing for the levy and collection of a direct annual tax for the payment of the principal of and interest on said bonds, and authorizing the sale of said bonds to the purchasers thereof**

14. **License for Installation with Brixmor Crystal Lake, LLC to install a section of sidewalk for the Pedestrian Connections to the Regional Prairie Trail Project**

15. **Bid Award - Street Sweeping Services, Municipal Partnership Initiative (MPI)**

16. Bid Award - 2025 Sidewalk Cutting Program, Municipal Partnership Initiative (MPI)

17. Bid Award – Police Department Uniforms

18. Sole Source Purchase Agreement – Knox Company

19. Ordinance Amending the City Code – Legal Department

20. Amendment to the Concessionaire and Property Use Agreement with Quarry Cable Park, LLC

21. Proposal Award – Gridless Power Video Surveillance Trailer

22. Board and Commission Reappointments – Police Pension Board

23. Board and Commission Reappointments – Firefighters' Pension Board

24. Council Inquiries and Requests

25. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel

26. Reconvene to Regular Session

27. Adjourn

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.