# CITY OF CRYSTAL LAKE
## AGENDA
## CITY COUNCIL
## REGULAR MEETING

**City of Crystal Lake**
**100 West Woodstock Street, Crystal Lake, IL**
**City Council Chambers**
**April 1, 2025**
**7:00 p.m.**

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Approval of Minutes – March 18, 2025 Regular Meeting**

5. **Accounts Payable**

6. **Public Presentation**
   *The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.*

7. **Mayor's Report**

8. **City Council Reports**

9. **Consent Agenda**
   a. **Special Event Request and Street Closure – Crystal Lake Police Department's National Night Out – Thursday, August 7, 2025**
   b. **2025 Indian Uprising Special Event and Police Assistance Fee Waiver Request – August 7-10, 2025**
   c. **Class 20 Temporary Liquor License Request – Turning Point, Friday, April 4, 2025**
   d. **Crystal Lake Academy Building Landmark Application**
   e. **3004 Walkup Road – County Zoning Request**

10. **City Code Amendment to Increase the Number of Class 9 Liquor Licenses – Applicant: La Presa Restaurant 2, Inc., d/b/a Tacos and Tequila Bar, located at 540 E. Terra Cotta Avenue**

11. **New and Expanding Retailer Facade and Commercial Tenant Improvement Grant Funds and Waiver of the requirement to file the application prior to commencing improvements for Black Market Bakery, 86 N. Williams Street, requesting up to $10,000 in matching grant funds**

12. **New and Expanding Retailer Facade and Commercial Tenant Improvement Grant Funds request for Burrito Parrilla, 855 E. Terra Cotta Avenue, requesting up to $10,000 in matching grant funds**

13. **5186 Northwest Highway, Merlot Basement Solutions - Sign Variation for Merlot Basement Solutions adding 50.56 square feet of signage to the front facade**

**14. Approval of Electrical Facilities Service Acknowledgement with Commonwealth Edison Company (ComEd) to provide electrical service to the Three Oaks Recreation Area Storm Water Pump Station**

**15. Bid Award – Three Oaks Recreation Area Pedestrian Trail Remaining Segments**

**16. Designation of Sewer Cleaner Truck as Surplus, Authorization of Sewer Cleaner Truck Trade-in, and Purchase of New Sewer Cleaner Truck Using Sourcewell Purchasing Cooperative Contract #101221**

**17. Designation of Wheel Loader as Surplus, Authorization of Wheel Loader Trade-in, and Purchase of a new Wheel Loader Using Sourcewell Purchasing Cooperative Contract #011723**

**18. Council Inquiries and Requests**

**19. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**

**20. Reconvene to Regular Session**

**21. Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*