# CITY OF CRYSTAL LAKE
## AGENDA
## YOUTH COMMISSION
## WITH CITY COUNCIL
## SPECIAL MEETING
**City of Crystal Lake**
**100 West Woodstock Street, Crystal Lake, IL**
**April 10, 2025**
**4:00 p.m.**

1. **Call to Order**

2. **Roll Call**

3. **Approve Minutes of the March 13, 2025 Youth Commission Meeting**

4. **Public Presentation**
   *The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda.*

5. **Randi Freese, State's Attorney**
   *Randi Freese will join the Committee to discuss the role and function of the State's Attorney.*

6. **Rob Tadelman, McHenry County Sheriff**
   *Rob Tadelman will join the Committee to discuss the role and function of the County Sheriff.*

7. **Surveys and Announcements**
   *Discussion of surveys and announcements at schools to garner feedback from Crystal Lake youth.*

8. **Open Discussion**

9. **Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Nick Hammonds, Deputy City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*