CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING

City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
May 6, 2025
7:00 p.m.

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Oaths of Office - City Councilmembers Cameron Hubbard, Ian Philpot and Natasha Teetsov**

5. **Approval of Minutes – April 15, 2025 Regular Meeting**

6. **Accounts Payable**

7. **Public Presentation**
   The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.

8. **Mayor's Report**

9. **City Council Reports**

10. **Consent Agenda**
    a. **Crystal Lake Academy Building Landmark Application Continuation – June 3, 2025**
    b. **Proposed Lake Safety Program Budget**
    c. **Fire Rescue Automatic Aid Agreement**
    d. **Memorandum of Understanding between the City of Crystal Lake and the Federal Bureau of Investigation (FBI)**
    e. **Special Event Request - 2025 Lakeside Festival Kids Bike Parade and Police Assistance Fee Waiver – Saturday, July 5, 2025**
    f. **Resolution Amendment – Amend Resolution 25R-35 for the Purchase of a New Sewer Cleaner Truck Using Sourcewell Purchasing Cooperative Contract #101221**

11. **Special Event Request - Downtown Crystal Lake 2025 Disability Pride Event and Police Assistance Fee Waiver – July 26, 2025**

12. **Special Event Request - Lakeside Legacy Foundation 2025 Lakeside Fest and Police Assistance Fee Waiver**

13. **Special Event Request – Railroad Street Live Music and Class 30 Temporary Liquor License Requests, Sundays from May 25, 2025 to September 28, 2025 from 2:00 p.m. to 5:00 p.m.**

14. **650 Terra Cotta Avenue, Chicago Gems & Jewlery, Inc. – Special Use Permit for a Used Merchandise Store at 650 Terra Cotta Avenue**

15. **593 Water's Edge Boulevard, Core Waters Edge Retail, LLC - Final Planned Unit Development Amendment for a portion of the Water's Edge development**

16. **Resolution Amendment – Amend Resolution 25R-8 authorizing the Purchase of a five (5) new 2025 Ford Mavericks with hybrid engines**

17. **Bid Award – Well 11 Maintenance and Rehabilitation**

18. **Bid Award – Hydro Excavating of Water Service Lines**

19. **Bid Award - 2025 Thermoplastic Pavement Marking Program**

20. **Crystal Lake Watershed Stormwater Management Facilities Non-Residential Maintenance Plan, Grant of Easement, and Funding Agreement for 100 N. Virginia Street, McHenry County Building**

21. **Council Inquiries and Requests**

22. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**

23. **Reconvene to Regular Session**

24. **Adjourn**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.