# CITY OF CRYSTAL LAKE
## AGENDA
## CITY COUNCIL
## REGULAR MEETING

**City of Crystal Lake**
**100 West Woodstock Street, Crystal Lake, IL**
**City Council Chambers**
**May 20, 2025**
**7:00 p.m.**

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Approval of Minutes – May 6, 2025 Regular Meeting**

5. **Accounts Payable**

6. **Public Presentation**
   *The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.*

7. **Mayor's Report**

8. **City Council Reports**

9. **Consent Agenda**
   a. **Class 20 Temporary Liquor License Request – Pioneer Center for Human Services, December 12, 2025**
   b. **County Zoning Request – 10216 South Illinois Route 31, Algonquin (unincorporated)**
   c. **Championship Signs Resolution**
   d. **Approval of Intergovernmental Agreement with the Illinois Department of Transportation (IDOT) for routine maintenance of certain sections of State Routes**

10. **Board and Commission Appointment and Reappointments – Library Board**

11. **Water's Edge Business District – Establishing Public Hearing date for June 3, 2025**

12. **Midwestern Higher Education Compact Cooperative Purchasing Program for Desktop and Laptop Computers**

13. **Bid Award – Traffic Sign Fabrication System**

14. **Proposal Award - Preliminary Engineering Services for the Main Street at Liberty Road Intersection Improvements**

    **Appropriation of Motor Fuel Tax (MFT) funds for Preliminary Engineering Services related to the Main Street at Liberty Road Intersection Improvements**

**15. Amended Financial Policies and Code Amendments**

**16. Proposal Award – Congress Parkway Roundabout Art Sculpture Project**

**17. Bid Award - Downtown Public Place Site Improvements – Depot Park**

**18. Council Inquiries and Requests**

**19. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**

**20. Reconvene to Regular Session**

**21. Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*