CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING

City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
September 2, 2025
7:00 p.m.

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Approval of Minutes – August 19, 2025 Regular Meeting**

5. **Accounts Payable**

6. **Public Presentation**
   The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.

7. **Mayor's Report**

8. **City Council Reports**

9. **Consent Agenda**
   a. **New National Opioid Settlement**
   b. **St. Thomas the Apostle Church, Trojan Tailgate Special Event Request - Street Closure for Pierson Street and Class 16 Temporary Liquor License, Saturday, October 4, 2025**
   c. **St. Thomas the Apostle Church, Knights of Columbus Fr. McCormick Council #3880, Class 16 Temporary Liquor License – Parish Fest, Saturday, September 6, 2025**
   d. **St. Elizabeth Ann Seton Knights of Columbus Council #10678 Class 16 Temporary Liquor License Request – Oktoberfest, Saturday, September 20, 2025**

10. **Bid Award – Utility Bill Printing and Mailing Services**

11. **Designation of Surplus Property and Vehicle Purchase – Use of Suburban Purchasing Cooperative Contract #214, for the pricing and delivery of two (2) new Type I 4x4 ambulances, at a total cost of $617,898.00**

12. **Consideration of Grocery Tax Ordinance**

13. **Council Inquiries and Requests**

14. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**

15. **Reconvene to Regular Session**

16. **Adjourn**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.