CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING

City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
January 20, 2026
7:00 p.m.

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Approval of Minutes – January 6, 2026 Regular Meeting**

5. **Accounts Payable**

6. **Public Presentation**
   The public is invited to make an issue-oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.

7. **Mayor's Report**

8. **City Council Reports**

9. **Consent Agenda**
   a. **Special Event Request – Smith Therapy Crystal Lake Aquathon at the Three Oaks Recreation Area, Sunday, July 19, 2026**
   b. **Special Event Request and Fee Waiver - Girls Scouts at the Three Oaks Recreation Area, Monday, June 15, 2026 through Thursday, June 18, 2026 until 10:00 a.m.**
   c. **Special Event Request – Medela, LLC Company Picnic at the Three Oaks Recreation Area, Saturday, June 27, 2026, with set-up on Friday, June 26, 2026**
   d. **Special Event Request, Street Closures and Police Department Assistance Fee Waiver – Crystal Lake Cars and Caffeine Charity Car Show – May 17, 2026**
   e. **Dunkin - Continuation of the Special Use Permit for a Drive -Through Limited-Service Restaurant with Variations Request to the February 3, 2026 City Council meeting**
   f. **Honorary Street Name Designation - Designation of East Street between Crystal Lake Avenue and Poplar Street as Paul and Marilyn Georgy Street**

10. **Manufacturing Job Creation and Investment Grant Program Matching Grant application request for Altus Global Aviation LLC, requesting $10,000 in matching grant funds**

11. **1031 North Shore Drive - Final Plat of Subdivision for a two-lot subdivision**

12. **8900 US Highway 14, McHenry County College – Annexation Public Hearing; Rezoning upon annexation from E Estate Residential to W PUD Watershed Planned Unit Development; Planned Unit Development (PUD) for the continuation of the existing educational facility and the continued use of the existing building and radio tower located on the subject property**

13. **201 S. Virginia Road - Preliminary and Final Planned Unit Development and Special Use Permit for mini-warehousing/self-storage**

14. **275 S. Main Street, Pulte - Comprehensive Land Use Plan Amendment from Industry to Urban Residential; Rezoning from M PUD Manufacturing to R-2 PUD Single Family Planned Unit Development; Preliminary Planned Unit Development and Preliminary Plat of Subdivision for a 175-lot single-family residential subdivision with deviations from the code**

15. **No Parking Restriction on Woodland Drive from Lake Shore Drive to 100 feet northwest**

16. **Agreement with Three Oaks Road, LLC to install a pedestrian path along Three Oaks Road**

17. **Purchasing Cooperative - GPS/AVL/Camera Lease**

18. **Vehicle Purchases – Use of purchasing cooperative agreements for the pricing and delivery of eighteen vehicles, at a total cost of $787,340.33**

19. **Designation and Auction Sale of Surplus Vehicles**

20. **Designation and Sale of Surplus Police Service Weapons**

21. **Sole Source Agreement for Chicago Communications to purchase Motorola portable radios and equipment and to perform upgrades to existing mobile Motorola radios and Designation and Sale of Surplus Radio Equipment**

22. **First Due Fire Software Renewal Agreement**

23. **Council Inquiries and Requests**

24. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**

25. **Reconvene to Regular Session**

26. **Adjourn**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.