CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING

City of Crystal Lake
100 West Woodstock Street, Crystal Lake
City Council Chambers
April 7, 2026
7:00 p.m.

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Police Swearing In Ceremony for New Police Officers**

5. **Life Saving Awards for Police Officers**

6. **Approval of Minutes – March 3, 2026 Regular Meeting and March 10, 2026 Workshop Meeting**

7. **Accounts Payable**

8. **Public Presentation**
   The public is invited to make an issue-oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.

9. **Mayor's Report**

10. **City Council Reports**

11. **Consent Agenda**
    a. **Class 16 Temporary Liquor License Requests – Crystal Lake Park District 2026 Events**
    b. **Special Event Request, Street Closure, Parking Restrictions, and Fee Waiver – Crystal Lake Central High School Homecoming Parade – September 25, 2026**
    c. **Special Event Request, Street Closure, Parking Restrictions, and Fee Waiver – Crystal Lake South High School Homecoming Parade – September 14, 2026**
    d. **Special Event Request, Street Closure, and Fee Waiver – Prairie Ridge High School Homecoming Parade – October 2, 2026**
    e. **Special Event Request of Walk to End Alzheimer's, Closure of Williams Street (between Woodstock Street and Crystal Lake Avenue) and Police Assistance Fee Waiver – October 4, 2026**
    f. **Special Event and Class 19 Temporary Liquor License Request – Downtown Crystal Lake/Main Street - Johnny Appleseed Festival and Great Ball Race on September 26, 2026, and Taste of Downtown on September 25 and 26, 2026, closures of Brink Street and Williams Street on September 26, 2026, and Depot Park from September 25, 2026, to September 26, 2026, and Police Department Assistance Fee Waiver**
    g. **Special Event and Police Assistance Fee Waiver Request for Raue Center for the Arts – Crystal Lake Night Owl Bike Ride - Saturday, August 8 to Sunday, August 9, 2026**
    h. **2026 Indian Uprising Special Event and Police Assistance Fee Waiver Request – August 7-9, 2026**
    i. **Time Adjustment for Special Event Request, Street Closures and Police Department Assistance Fee Waiver– Crystal Lake Cars and Caffeine Charity Car Show – May 17, 2026**
    j. **New National Multistate Opioid Settlement Agreement**

k. **Amended Intergovernmental Agreements with the State of Illinois through its Department of Transportation for the IL Route 31 Improvement**
l. **Illinois Department of Transportation (IDOT) City Utility Work on State Highways – Working Permit Resolution**
m. **Plat of Dedication and Acceptance of Maintenance – Three Oaks Recreation Area Drive and Overlook Way**

12. **Special Event Request Fee Waiver – Crystal Lake Aquathon (Girls on the Run) at the Three Oaks Recreation Area, Sunday, July 19, 2026**

13. **City Code Amendment to Increase the Number of Class 13 Liquor Licenses – Applicant: 415 Crystal Lake Inc., located at 415 W. Virginia Street**

14. **199 Edgewood – Variation to allow a portion of an attached deck to be converted into a screened-in porch encroaching one-foot into the required 75.45-foot front yard (lakeside) setback**

15. **551 Crystal Point Drive (McDonalds) – Variations to allow: a parking lot setback of eight feet, instead of the required 20 feet; a reduction in perimeter landscape width of eight feet, instead of 15 feet; and a reduction of parking spaces to 39 instead of the required 50 spaces; and a Sign Variation to allow a total wall sign area of 378 square feet, instead of the maximum150 square feet**

16. **M'Lady Nissan, BMW of Crystal Lake and Napleton Buick GMC Temporary Use Permit requests for 2026 Special Promotions**

17. **ANNEXATION AGREEMENT PUBLIC HEARING – Amendment to Annexation Agreement at 275 S. Main Street**

18. **Pipeline Crossing Agreement for the Pulte Development at 275 S. Main Street**

19. **Ordinance amending Chapter 158 of the City Code to allow proposed changes to the consumption of alcoholic beverages on public property**

20. **Amendment to Chapter 228 to add grant funding for the addition of fire suppression and/or fire sprinklers and community murals to the Commercial Façade Improvement Grant Program and change the grant program name to Commercial Façade and Fire Safety Grant Program**

21. **Host Agreement Amendment with Waste Management**

22. **Midwestern Higher Education Compact Cooperative Purchasing Program for Desktop and Laptop Computers**

23. **Designation and Auction Sale of Surplus Property**

24. **Bid Award – Williams Street and Esther Street Drainage Improvements**

25. **Adoption of a 25 mile per hour (mph) speed limit on N. Main Street from Crystal Lake Avenue to Woodstock Street and a 35 mph speed limit on S. Main Street between US Route 14 (Northwest Highway) and Crystal Lake Avenue**

26. **Designation of two (2) Backhoe Loaders as Surplus, Authorization of two (2) Backhoe Loader Trade-ins, and Purchase of two (2) Backhoe Loaders Using Sourcewell Purchasing Cooperative Contract #011723**

27. **Bid Award – Generator and Transfer Switch Replacements at Sanitary Sewer Pump Stations No. 21, No. 23, and No. 25**

28. **Proposal Award – Mosquito Management Services**

29. **Bid Award – Sand Blasting & Painting of Fire Hydrants**

30. Proposal Award – Water Tank Coatings Engineering Services

31. Ordinance Amending City Code Chapter 181

32. Proposed Lake Safety Program Budget

33. Hotel/Motel Tax Funding Allocations

34. Council Inquiries and Requests

35. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel

36. Reconvene to Regular Session

37. Adjourn

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.