CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING

City of Crystal Lake
100 West Woodstock Street, Crystal Lake
City Council Chambers
May 5, 2026
7:00 p.m.

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Approval of Minutes – April 21, 2026, Regular Meeting**

5. **Public Presentation**
   The public is invited to make an issue-oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.

6. **Mayor's Report**

7. **City Council Reports**

8. **Consent Agenda**
   a. **Accounts Payable**
   b. **Class 16 Temporary Liquor License Request – Girls on the Run of Northwest Illinois, Sunday, July 19, 2026**
   c. **Class 20 Temporary Liquor License Request – Home of the Sparrow, Inc. – Friday, September 18, 2026**
   d. **Special Event Request and Street Closure - St. Thomas the Apostle School Field Day – Friday, May 22, 2026**
   e. **Special Event Request and Class 16 Temporary Liquor License – Crystal Lake Pride – Saturday, June 7, 2026**
   f. **County Zoning Request – Landscape business with outdoor storage, 9401 Kasper Avenue, Unincorporated Crystal Lake, Illinois**
   g. **Intergovernmental Agreement between Community High School District 155 and the Crystal Lake Police Department for School Resource Officer Services**
   h. **Championship Signs Resolution**
   i. **Police Department Toughbook Computer Purchase**

9. **City Code Amendment to Increase the Number of Class 24 Liquor Licenses – Applicant: First Watch Restaurants, Inc., dba First Watch #1070**

10. **City Code Amendment to Increase the Number of Class 2 Liquor Licenses – Applicant: Sky Pyramid Wheaton, dba Tatsu Ramen House Crystal Lake**

11. **Special Event Request – Cantina 52 Live Music Thursdays on Thursday nights from May 7, 2026, to October 30, 2026, from 6:00 p.m. to 9:00 p.m.**

12. No Parking Restriction on Three Oaks Recreation Area Drive and Overlook Way and 4-Hour Parking Restriction on Water's Edge Boulevard

13. Bid Award – 2026 Thermoplastic Pavement Marking Program

14. Bid Award – 2026 Pavement Patching Program, McHenry County Municipal Partnership Initiative (McMPI)

15. Purchase of one (1) new Dynapac CC1200VI Vibratory Roller using Sourcewell contract #060122-DYN

16. Proposal Award – Architectural Services for a Fire Rescue Facilities Study

17. Council Inquiries and Requests

18. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel, review of draft Executive Session Minutes, and Semi-Annual Review of Executive Session Minutes

19. Reconvene to Regular Session

20. Approval of Executive Session Minutes that includes the dates of October 7, 2025, October 21, 2025, November 18, 2025, December 2, 2025, and December 16, 2025, and to designate that these minutes shall remain confidential

21. Consideration to destroy verbatim records that includes the dates of April 16, 2024, May 21, 2024, and August 20, 2024

22. Consideration of action following semi-annual review of Executive Session Minutes

23. Adjourn

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.