CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING

City of Crystal Lake
100 West Woodstock Street, Crystal Lake
City Council Chambers
June 16, 2026
7:00 p.m.

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Approval of Minutes – June 2, 2026, Regular Meeting**

5. **Public Presentation**
   The public is invited to make an issue-oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.

6. **Mayor's Report**

7. **City Council Reports**

8. **Consent Agenda**
   a. **Accounts Payable**
   b. **2026 Independence Day Parade Contribution**
   c. **Adopt-A-Highway Program – Renewal Approvals; Blackhawk Network, General Kinematics, and Hannah Beardsley NJHS**
   d. **Adopt-A-Highway Program - Application Approval, The Break Teen Center**

9. **City Code Amendment to Increase the Number of Class 1 Liquor Licenses – Applicant: Antojitos Mexicanos La Fonda Inc, located at 35 Berkshire Drive, Units 10 & 11**

10. **City Code Amendment to Increase the Number of Class 25 Liquor Licenses – Applicant: Wings 11 Inc., dba Wing Snob, located at 17 Crystal Lake Plaza, Unit W**

11. **893 North Shore Drive - Simplified residential zoning variation to allow renovation of a nonconforming detached garage that increases the building's volume**

12. **Pulte Homes, 275 S. Main Street - Final Planned Unit Development and Final Plat of Subdivision for a 175-lot single-family residential subdivision with deviations from the code**

13. **UDO Text Amendment to Article 2, 3, 4, and the Appendix; and changes to various portions of the City Code**

14. **Intergovernmental Agreement and Grant of Easement with the Crystal Lake Community Consolidated School District 47 for the Sanitary Sewer Force Main Improvement**

15. **Bid Award - Downtown Public Place Project – Gates Street Plaza Improvements**

16. Bid Award – Rock Salt for Snow and Ice Control

17. Annual Audit for the Fiscal Period 2025

18. Council Inquiries and Requests

19. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel

20. Reconvene to Regular Session

21. Adjourn

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.