AGENDA

HISTORIC PRESERVATION COMMISSION
CITY OF CRYSTAL LAKE
REGULAR MEETING
100 W. Woodstock Street
August 3, 2026
4:30 PM

1) **Call to Order**

2) **Roll Call**

3) **Public Comment**

4) **Approval of Minutes of the June 1, 2026 Regular Meeting**

5) **Trolley Tour 2026**
   Recap of the trolley tour. Review budget numbers and vote on expenditure split.

6) **Plaque for fence and Bauer's Garage**
   Discussion and vote on vendor and design for two plaques. Expenditure of funds.

7) **Budget Discussion**
   Discussion on allocation of funds per grant program.

8) **Outstanding Projects**
   A. Finalize list for mailing of landmark information
   B. Selling of "Remembering Those Who Served" books
   C. Finalizing design for Crystal Lake Academy Building sign

9) **New Projects**
   A. McHenry County Historical Designation of Depot and Plaque
   B. Review of criteria for landmark of Duke's Ale House
   C. Review of criteria for landmark of St. Thomas Church

10) **Member Inquiries and Reports**

11) **Adjournment**

If you need special assistance in order to participate in the City of Crystal Lake public meeting, please contact Melanie Nebel, Executive Assistant, City Manager's Office at 815-459-2020. If possible, please contact the City at least 24 hours before the meeting to make arrangements.