CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING

City of Crystal Lake
100 West Woodstock Street, Crystal Lake
City Council Chambers
August 18, 2026
7:00 p.m.

1. **Call to Order**

2. **Roll Call**

3. **Pledge of Allegiance**

4. **Approval of Minutes – August 4, 2026 Regular Meeting**

5. **Public Presentation**
   The public is invited to make an issue-oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.

6. **Mayor's Report**

7. **City Council Reports**

8. **Consent Agenda**
   a. **Accounts Payable**
   b. **Special Event Request - Crystal Lake Brewing's 12th Annual Oktoberfest**
   c. **Board and Commission Appointments – Economic Development Committee**

9. **Board and Commission Appointments – Youth Commission**

10. **City Code Amendment to Increase the Number of Class 13 Liquor Licenses – Applicant: Crystal Lake Real Estate, dba Crystal Lake Amoco located at 339 W. Virginia Street**

11. **City Code Amendment to Increase the Number of Class 8 Liquor Licenses – Applicant: Nick's Pizza Crystal Lake Inc., dba Nick's Pizza & Pub located at 856 Pyott Road**

12. **Special Event Request and City Property Use – American Legion's 25th Anniversary of 9/11 Ceremony and Light Display – Friday, September 11, 2026**

13. **Special Event Request – Brilliance Honda Company Picnic at the Three Oaks Recreation Area, Sunday, September 20, 2026**

14. **791 Oak Court – Residential Variation to allow an increase of hard surface coverage area to 60% for a proposed 5-foot by 20-foot deck and to allow the proposed deck and stairs to encroach 10-6'' into the yard abutting the street**

15. **4306 Three Oaks Road - Preliminary Planned Unit Development, Variations to allow reduced front yard setbacks to a minimum of 16 feet, and Preliminary Plat of Subdivision for a 70-unit townhome development**

16. Proposal Award – Pavement Condition and Assessment Report

17. Sourcewell Purchasing Cooperative Program for Holmatro Extrication Tool Purchase

18. 2026 - Ambulance Power Load System Purchase

19. 2027 - Ambulance Power Load System Purchase

20. Dissolution of the Water's Edge Business District Sales Tax

21. Council Inquiries and Requests

22. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel

23. Reconvene to Regular Session

24. Adjourn

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.