AGENDA
CRYSTAL LAKE PLANNING AND ZONING COMMISSION
WEDNESDAY, DECEMBER 3, 2014
HELD AT THE CRYSTAL LAKE CITY HALL
7:30 p.m.

1. Approve Minutes of the November 5, 2014 Planning and Zoning Commission Meeting.

2. **2013-60 LAPETINA – 8611 Huntley Rd** – PUBLIC HEARING
This petition was continued from the October 15, 2014 PZC meeting.
Comprehensive Land Use Plan Amendment from Estate Residential to Commerce; Rezoning upon annexation to the "B-2" Highway Service.

3. **2014-54 VIRIGINIA ROAD MINI STORAGE – 201 S. Virginia Road** – PUBLIC MEETING
A motion is requested to set a public hearing date of January 7, 2015.
Special Use Permit to allow a Preliminary PUD for multiple buildings on a zoning lot and for mini-warehousing/self-storage.

4. **2014-31 CANYON CROSSING - SE East Street and Route 176** – PUBLIC MEETING
A motion is requested to set a public hearing date of January 7, 2015.
Preliminary Planned Unit Development for a 14-lot single-family subdivision.

5. **2012-77 Smith Cartage Co (Algonquin Tr 1086) – 7013 Sands Rd**. – PUBLIC HEARING
Rezoning upon Annexation to "M" Manufacturing, Planned Unit Development; Special Use Permit for Outside Storage of Commercial Vehicles.

6. **2014-51 MY HAPPY PLACE COMICS - 19 B Berkshire Dr** – PUBLIC HEARING
UDO Text Amendment to allow Gift, Novelty, and Souvenir Stores as a Special Use in the B-1 Neighborhood Commercial zoning district; and a Special Use Permit for a Gift, Novelty, and Souvenir Store.

7. **REPORT FROM PLANNING**
- Doherty – 4420, 4501, 5201, & 5425 Rt. 176 - Annexation cont to December 6 or January 2
- Auto Tech – 350 Virginia St. – Special Use Permit
- Martin Chevrolet – 5220 Northwest Hwy. – Sign Variation
- E-cigarettes – Clean Air
- Temporary Use Permit Gun Shows 2015 – Holiday Inn – 800 S. Route 31
- Business Anniversaries (Gulgren Appliance)
- Mattress Firm - 5501 Northwest Hwy. – Conceptual Review
- Temporary Use Permit McHenry Co Human Race – 5 k walk/run & Four Colonies POA storage unit

8. **COMMENTS FROM THE COMMISSION**

9. **ADJOURNMENT**

If you need special assistance in order to participate in the City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager at 815-459-2020. If possible, please contact the City at least 24 hours before the meeting to make arrangements.